



**BOARD OF COMMISSIONERS**  
**February 26, 2020**  
**4 PM - Mountain View Manor**

## **AGENDA**

- I. MINUTES from previous meeting**
- II. PUBLIC COMMENT**
- III. STATUS UPDATE**
  - a. Financials: WHA & HO&D**
  - b. Executive Director Report & Maintenance Update**
- IV. OLD BUSINESS**
- V. PROJECTS IN PROGRESS**
  - a. Alpenglow Apartments**
  - b. Jerry Dunker ~ Trailview**
- VI. PROPOSED PROJECTS & INITIATIVES**
  - a. Snow Lot ~ Project Plan & Financing**
  - b. Great Fish Challenge ~ Whitefish Community Foundation**
- VII. OTHER BUSINESS**
  - a. Marketing & Branding**
  - b. Grants – Availability, Type & Need**
- VIII. Comments from Commissioners**
- IX. ADJOURN**