



BOARD OF COMMISSIONERS

August 26, 2020

4 PM – City Hall – Chamber Conference Room

AGENDA

- I. MINUTES from previous meeting**
- II. PUBLIC COMMENT**
- III. STATUS UPDATE**
 - a. Financials**
 - b. Executive Director Report**
- IV. OLD BUSINESS**
- V. PROJECTS IN PROGRESS**
 - a. Alpenglow Apartments**
 - b. Trailview ~ Request to change Deed Restriction (J. Dunker)**
 - c. Snow Lot ~ Planning Department Presentation (Wendy/Dave)**
- VI. PROPOSED PROJECTS & INITIATIVES**
- VII. OTHER BUSINESS**
 - a. Great Fish Challenge**
 - b. CPR Certification**
- VIII. Comments from Commissioners**
- IX. Close Door Session – Potential Legal and/or Personnel Issues**
- IX. ADJOURN**