



BOARD OF COMMISSIONERS
September 28, 2022
4 PM ~ City Hall – Arches Conference Room

AGENDA

- I. PUBLIC COMMENT** (This time is set aside for the public to comment on items that are either on the agenda or items not on the agenda. The Board members do not respond during these comments but may respond or follow-up later on the agenda or at another time. The Board Chair has the option of limiting such communications to three minutes depending on the number of citizens who want to comment and the length of the meeting agenda)

- II. CONSENT AGENDA** (The consent agenda is a means of expediting routine matters that require the Board's action. Debate does not typically occur on consent agenda items. Any member of the Board may remove any item for debate. Such items will typically be debated and acted upon prior to proceeding to the rest of the agenda)
 - a. Minutes from previous meeting(s)**
 - b. Financials**
 - c. Executive Director Report**

- III. OLD BUSINESS**

- IV. PROJECTS IN PROGRESS**
 - a. Snow Lot**
 - i. Name**
 - ii. ARPA Funds**
 - iii. Financing Gap**

- V. OTHER BUSINESS**
 - a. Board Vacancy**
 - b. By-Laws**
 - c. Grievance Policy**

- VI. Committee Updates**
 - a. MVM**
 - b. Housing Whitefish**
 - c. Governance Committee**

- VII. Comments from Commissioners**

- VIII. POTENTIAL Close Door Session – Legal and/or Personnel Issues**

- IX. ADJOURN**